



GOVERNMENT OF MAHARASHTRA

SHIKSHAN MAHARSHI DADASAHEB RAWAL GOVERNMENT POLYTECHNIC, DHULE.



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ENQUIRY NO:- SMDRGPD/CS/CHEMICAL CONS.MAT/2024-25/1288

DATE:- 6 JUL 2024

ENQUIRY LETTER

SUB:- QUOTATION FOR CHEMICAL CONSUMBALE MATERIALS FOR STUDENTS PRACTICALS (FOR SCIENCE & HUMANITIES AND CIVIL DEPARTMENTS)

List of Materials: - attached herewith.

Gentleman.

You are requested to quote your most competitive rates for the Chemical consumable materials that you can supply. The quotation should be sent in a sealed envelope/cover and marked as "QUOTATION FOR CHEMICAL CONSUMABLE MATERIALS" along with the enquiry no, due date and the same must reach this office at administrative office dispatch section not later than Date:- 25 .07.2024 till 5:00 p.m. No Quotations will be accepted after this date and time under any circumstances. This office shall not be responsible for any postal /courier delay and also for reasons beyond the control of this office. Quotations shall be opened on Date:- 24 .07.2024 at 11:30 A.M at Principal Cabin, Administrative Building of this institute.

THE FOLLOWING TERMS & CONDITIONS MAY PLEASE BE NOTED IN THIS CONNECTION WHILE SENDING YOUR QUOTATION.

- 1.) Enclosure of Firm's GST registration certificate/acknowledgement copy and PAN card copy are mandatory along with your quotation. The quotations received without the same shall be rejected.
- 2.) Quote your most competitive rates on your original letter head of your firm's name as per our required detailed specification items only. The trade mark and the quality of origin (confirming to I S I specifications should be offered.) must be specified clearly.
- 3.) Manufacturer's name /its origin, Make and Model etc should be mentioned clearly .The catalogues technical literature and samples wherever necessary should be forwarded by the supplier along with the quotation.
- 4.) Materials should be quoted for standard makes/good quality.
- 5.) Quotation should be prominently marked with a complete official rubber stamp and address along with terms and conditions, if any.
- 6.) Quotations with Corrections / overwriting without authorized signatures or unsigned quotations shall be rejected.
- 7.) Mere quoting of lowest price will not be the criteria for award. Items not up to the standard even at lowest in price will not be accepted and the decision of the undersigned in this respect will be final.
- 8.) Tax, if applicable, should specifically be mentioned in quotations which shall be as per latest Govt. Rules.
- 9.) Rates quoted must be Inclusive of all freight (with unloading), packing & forwarding, Insurance charges to the Central Stores, Shikshan Maharshi Dadasaheb Rawal Government Polytechnic Dhule including Demonstration / Installation / Commissioning/Erection/Testing. No extra charges shall be paid by this institute for such things.
- 10.) The amount of TDS shall be deducted from your total bill amount as per Government rules and procedures by the Account section of this institute.
- 11.) You may depute your representative on quotation opening date & time as mentioned above, as thereafter no dispute shall be entertained by this institute for quotation opening procedure, this shall please be noted.

- 12.) Material will be strictly rejected if not found as per purchase order specifications and the same shall be returned to your firm at your own cost.
- 13.) Quotation Sent By Email Shall Not Be Accepted.
- 14.) The supplier must not be a defaulter to any Government authorities and must not have been black listed or debarred from supplying goods.
- 15.) All relevant rules and regulations of Government of Maharashtra will be final and applicable & binding on all suppliers.
- 16.) The prices quoted must remain valid for 90 days
- 17.) Supplier must supply the respective materials within the stipulated time as mentioned in purchase order, thereafter the undersigned reserves the right to reject the purchase order.
- 18.) Warranty clause , if applicable must be mentioned separately in quotation.
- 19.) No advance payment is permissible. Every case will be taken to clear up the bills in a least possible period, if acceptable material to the agreed specifications mentioned in the purchase order must be supplied immediately without any delay.
- 20.) 100% payment effected subject to the receipt of the material in good conditions and verification/Testing/Inspection by concerned requisite head of department/s.
- 21.) Payment through Cash Management Product (CMP)as per Government procedure subject to the submission of original cancelled cheque, Xerox copy of PAN card and Pass book or email these required documents to office.gpdhule@dtemaharashtra.gov.in to Accounts section of this institute against the confirm Purchase Order issued by this institute. (If the supplier is already registered vendor in Government organization, acknowledge the Payee code or contact the Accounts section of this institute)
- The undersigned reserves the rights to accept any quotations or reject any or all quotations or offers / alter /amend any terms without prior reference to the supplier and to order any of the items in any quantity without assigning any reasons thereof.

(DR.R.G.WADEKAR)
PRINCIPAL
SHIKSHAN MAHARSHI DADASAHEB RAWAL
GOVERNMENT POLYTECHNIC, DHULE

WILLIAM STATE

COPY SUBMITTED TO:-

- THE DIRECTOR, DIRECTORATE OF TECHNICAL EDUCATION, DESK NO.11 IT IS REQUESTED TO PUBLISH THE ENQUIRY LETTER ON WEB PORTAL
- 2. THE JOINT DIRECTOR ,REGIONAL OFFICE NASHIK IT IS REQUESTED TO PUBLISH THE ENQUIRY LETTER ON WEB PORTAL
- 3. HEAD OF COMPUTER DEPT FOR UPLOADING THE ENQUIRY LETTER ON INSTITUTE'S WEB PORTAL
- 4. OFFICE SECTION FOR DISPLAY ON INSTITUE NOTICE BOARD.

SHIKSHAN MAHARSHI DADASAHEB RAWAL GOVERNMENT POLYTECHNIC, DHULE.

REQUIREMENT OF CHEMICAL CONSUMBLE MATERIALS FOR STUDENTS PRACTICAL PURPOSE (FOR SCIENCE & HUMANITIES AND CIVIL DEPARTMENTS)

FINANCIAL YEAR 2024-25

| SR.NO | SR.NO PARTICULARS FINANCIAL YEAR 2024-25 | | | | | |
|-------|---|---------------------|---|--|--|--|
| 1. | | QTY | NAME OF USER DEPT. | | | |
| 2. | HYDROCHLORIC ACID CONCENTRATED (HCL) | 2 LITRES | SCIENCE AND HUMANITIES | | | |
| 3. | HYDROGEN SULPHIDE LIQUID (H2S) | 2 LITRES | SCIENCE AND HUMANITIES | | | |
| 4. | AMMONIUM HYDROXIDE (NH4OH) | 2 LITRES | SCIENCE AND HUMANITIES | | | |
| 5. | AMMONIUM CARBONATE (NH4CO3) | 2 KGS | SCIENCE AND HUMANITIES | | | |
| 6. | POTASSIUM CHROMATE (K2CrO4) | 1 KGS | SCIENCE AND HUMANITIES | | | |
| 7. | SULPHURIC ACID CONC.(H2SO4) | 2 LITRES | SCIENCE AND HUMANITIES | | | |
| 8. | NITRIC ACID CONCENTRATED (HNO3) ZINC GRANULES | 2 LITRES | SCIENCE AND HUMANITIES | | | |
| 9. | | 500 GMS | SCIENCE AND HUMANITIES | | | |
| 10. | FERROUS ALLOY POWDER | 500 GMS | SCIENCE AND HUMANITIES | | | |
| 11. | ACETIC ACID | 1 LITRES | SCIENCE AND HUMANITIES | | | |
| 12. | POTASSIUM CHLORIDE | 1 KG | SCIENCE AND HUMANITIES | | | |
| 13. | ZINC SULPHATE | 3 KGS | SCIENCE AND HUMANITIES | | | |
| 14. | COPPER ORE POWDER | 500 GMS | SCIENCE AND HUMANITIES | | | |
| 15. | STARCH POWDER | 500 GMS | SCIENCE AND HUMANITIES | | | |
| 16. | SODIUM THIOSULPHATE (Na2S2O3) | 500 GMS | SCIENCE AND HUMANITIES | | | |
| | ETHYLENE DIAMINE TETRA ACETIC ACID (EDTA) | 1 KG | SCIENCE AND HUMANITIES | | | |
| 17. | BUFFER SOLUTION (PH-10) | 1 LITRES | SCIENCE AND HUMANITIES | | | |
| 18. | ERICHROME BLACK T INDICATOR | 500 GMS | SCIENCE AND HUMANITIES | | | |
| 19. | PHENOLPHTHALEIN INDICATOR | 4 LITRES | SCIENCE AND HUMANITIES/ | | | |
| 20. | | 411705 | CIVIL-PHE LAB | | | |
| 21. | METHYL ORANGE INDICATOR | 1LITRE | SCIENCE AND HUMANITIES | | | |
| 22. | HYDRAZINE SULPHATE HEXAMETHYLENETETRAMINE | 500 GMS | SCIENCE AND HUMANITIES | | | |
| 23. | SULPHUR POWDER | 500 GMS | SCIENCE AND HUMANITIES | | | |
| 24. | 1,2 DICHLOROETHANE | 500 GMS | SCIENCE AND HUMANITIES | | | |
| 25. | ACETONE | 1 LITRES | SCIENCE AND HUMANITIES | | | |
| 26. | RESIN MATERIAL | 2 LITRES 500 GMS | SCIENCE AND HUMANITIES SCIENCE AND HUMANITIES | | | |
| 27. | POTASSIUM HYDROXIDE | 1 KG | SCIENCE AND HUMANITIES | | | |
| 28. | AMMONIUM THIOCYNATE | 500 GMS | SCIENCE AND HUMANITIES | | | |
| 29. | PH COLOUR STRIP PH 1-14 | 10 BOXES | SCIENCE AND HUMANITIES | | | |
| 30. | UNIVERSAL PH INDICATOR SOLUTION PH 1-14 | 2 LITRES | SCIENCE AND HUMANITIES | | | |
| 31. | GYCERINE | 2 LITRES | SCIENCE AND HUMANITIES | | | |
| 32. | MERCURY | 1 LITRES | SCIENCE AND HUMANITIES | | | |
| 33. | LIME POWDER | 30 KG | CIVIL-PHE LAB | | | |
| 34. | PH BUFFER SOLN 4.0 | 20 TAB | CIVIL-PHE LAB | | | |
| 35. | PH BUFFER SOLN 7.0 | 20 TAB | CIVIL-PHE LAB | | | |
| 36. | PH BUFFER SOLN 9.2 | 20 TAB | CIVIL-PHE LAB | | | |
| 37. | HYDRAZINE SULPHATE SOLN STD 100NTU TURBIDITY | 200 GM | CIVIL-PHE LAB | | | |
| 38. | HYDRAZINE SULPHATE SOLN STD 400NTU TURBIDITY | 200 GM | CIVIL-PHE LAB | | | |
| 39. | POTTASIUM CHLORIDE SOLUTION | 50 ML | CIVIL-PHE LAB | | | |
| 40. | SODIUM SULPHITE Na2SO3 SOLN | 50 ML | CIVIL-PHE LAB | | | |
| 41. | HYDRATED ALUM | 250 ML | CIVIL-PHE LAB | | | |
| 42. | DISTILLED WATER | 15 LITRES | CIVIL-PHE LAB | | | |
| 43. | CONC SULPHURIC ACID | 200 ML | CIVIL-PHE LAB | | | |
| 44. | ALAKALI IODIDE AZIDE SOLN | 200 ML | CIVIL-PHE LAB | | | |
| 45. | CALCIUM CHLORIDE SOLN | 200 ML | CIVIL-PHE LAB | | | |
| 46. | FEERIC CHLORIDE SOLN | 200 ML | CIVIL-PHE LAB | | | |
| 47. | MONOPOTTASIUM PHOSPHATE | 500 ML | CIVIL-PHE LAB | | | |
| 47. | DIPOTTASIUM PHOSPHATE | 500 ML | CIVIL-PHE LAB | | | |
| | FERROUS AMMONIUM SULPHATE | 500 GM | CIVIL-PHE LAB | | | |
| 49. | FERROIN INDICATOR BOTTLE | 200 GM | CIVIL-PHE LAB | | | |
| 50. | PERROIN INDICATOR BOTTLE | | CIVIL-PHE LAB | | | |

| | | 1 BOX | CIVIL-PHE LAB |
|--|---------------------------------------|---------|---------------|
| 51. | TISSUE PAPER | | CIVIL-PHE LAB |
| 52. | AERATED WATER BARREL | 5 LIT | CIVIL-PHE LAB |
| 53 | DISODIUM HYDROGEN PHOSPHATE | 500 ML | CIVIL-PHE LAB |
| 54 | ORTHOTODOLINE SOLUTION | 100 ML | CIVIL-PHE LAB |
| 55 | PHELECTRODE | 1 | |
| 56. | DIGITAL DO METER APPARATUS ADVANCED | 1 | CIVIL-PHE LAB |
| 57 | MEASURING CYLINDRICAL JAR 500ML VOLM. | 1 | CIVIL-PHE LAB |
| 58 | CHLOROSCOPE OR COMPARATOR BOX | 1 | CIVIL-PHE LAB |
| Marian Control of the | | 3 | CIVIL-PHE LAB |
| 59 | BEAKER 500 ML | 3 | CIVIL-PHE LAB |
| 60 | BOD BOTTLE 300 ML | 3 | CIVIL-PHE LAB |
| 61 | PIPPETE WITH MARKING | 1 | CIVIL-PHE LAB |
| 6.2 | CONICAL FLASK 250 ML VOL. | 1 | |
| 6.3 | MERCURY | 250 GMS | CIVIL-PHE LAB |
| 64 | 1UT MEASURING JUG WITH HANDLE | 1 | CIVIL-PHE LAB |
| 65 | STOP WATCH DIGITAL | 1 | CIVIL-PHE LAB |
| 66 | HCL ACID | 2 LIT | CIVIL-PHE LAB |

Caic (DR.R.G.WADEKAR)

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